House Amendment 8410

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Amend the amendment, H=8397, to House File 2755 as
  1
      2 follows:
       3 #1. By striking page 1, line 2, through page 2,
       4 line 3, and inserting the following:

5 <#___. Page 2, by inserting after line 3 the
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  1
      6 following:
  1
             <Sec. _
                              Section 459.312, Code 2005, is amended
      8 by adding the following new subsection:
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     9 <u>NEW SUBSECTION</u>. 4A. The department shall provide 10 for the receipt and processing of manure management
  1
     11 plans, including updates to manure management plans,
  1 12 in an electronic format pursuant to section 459.302, 1 13 not later than July 1, 2008. After that time, a 1 14 person required to submit a manure management plan
  1 15 under this section may submit the manure management 1 16 plan to the department and to the county board of 1 17 supervisors in an electronic format.>
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     21 <u>#2.</u> By renumbering as necessary.
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  1 25 RAYHONS of Hancock
     26 HF 2755.201 81
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